CONVENED:	2016-52
ADJOURNED:	

DECEMBER 29, 2016 10:00 A.M.

JUDY MORAN, PRESIDENT DANIEL P. TROY, VICE-PRESIDENT KEVIN D. MALECEK, COMMISSIONER JENNIFER BELL, CLERK
JASON W. BOYD, COUNTY ADMINISTRATOR
LEGAL COUNSEL

- ROLL CALL
- MINUTES OF MEETING: DECEMBER 22, 2016
- PUBLIC COMMENT:

RESOLUTIONS:

UTILITIES DEPARTMENT - Randy Rothlisberger

- 1. RESOLUTION INCREASING APPROPRIATIONS, DECREASING APPROPRIATIONS AND TRANSFERRING CASH FROM LAKE COUNTY DEPARTMENT OF UTILITIES VARIOUS PROJECT FUNDS TO THE WATER AND SEWER OPERATING FUNDS. THE PROJECTS ARE COMPLETE AND THE CASH IN THE PROJECT FUNDS IS REDUCED TO ZERO (20161229\U01)(UT-2)
- 2. RESOLUTION INCREASING APPROPRIATIONS AND TRANSFERRING CASH WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES WATER, SEWER AND PROJECT ACCOUNTS AND ESTABLISHING ACCOUNTS WITHIN SEWER PROJECT FUND 596 TO BE KNOWN AS GRAND RIVER POINT REPAIRS 399-S (20161229\U02)(UT-2)
- 3. RESOLUTION CERTIFYING UNPAID SEWER AND WATER SUMS TO THE LAKE COUNTY AUDITOR (20161229\U03)(UT-7)

FINANCE DEPARTMENT – Mike Matas	

- 4. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$1,427,019.81(20161229\BC01)(C-4)
- 5. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$391,326.56(20161229\BC02)(C-17)
- 6. RESOLUTION INCREASING AND DECREASING APPROPRIATIONS FOR VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20161229\BC03)(C-111)
- 7. RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS (20161229\BC04)(C-111)

	•	UTILITIES					
	•	 JOB AND FAMILY SERVICES COUNTY ADMINISTRATOR 					
	•						
	•	FINANCE					
	•	CLERK					
	•	LEGAL					
	OLD BUSINESS						
	• NEW BUSINESS						
PUBLIC COMMENT							
	EXECUTIVE SESSION						
TIME	MOTION TO CON	VENE EXECUTIVE SESSION:		SECOND			
	RECESSED:	RETURN TO EXECUTIVE SESSION:	TIME	-			

DEPARTMENTAL REPORTS

NEXT MEETING: 10:00 A.M., THURSDAY, JANUARY 5, 2017

MOTION TO END EXECUTIVE SESSION:

__ MOTION TO ADJOURN THE MEETING:

TIME

TIME

SECOND_____

_____ SECOND_____